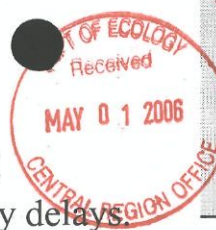




State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.



2005-06 5-1-06
For Ecology Use
Fee Paid \$50.00
Chk # 9659
Date 5-1-06
VRJ

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Jerry Cooper Home Tel: (509) 586 3467
Mailing Address 231609 E 549 Pk SE Work Tel: () -
City Kennewick State WA Zip+4 99337 + 7610 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Bob Page Home Tel: (509) 521 7619
Mailing Address 231311 E 549 Pk SE Work Tel: () -
City Kennewick State WA Zip+4 99337 + 7610 FAX: (509) 586 1623
Relationship to applicant Co-owner

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than fifty (50) ^{RP} 150 GPM (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of Domestic/public supply, Irrigation, Stock water. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. SEE reverse (continuation)

Estimate a maximum annual quantity to be used in acre-feet per year: twenty (20) ^{RP} 50 Acre Ft per yr

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>one (1)</u> well(s). Well LOG attached
Number of diversions: <u> </u>	
Source flows into (name of body of water):	Size & depth of well(s): <u>8" Dia 235 ft deep</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: FROM THE SE CORNER OF SECTION 35, NORTH 987 FEET AND WEST 654 FEET TO WELL HEAD

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SE	SE	35	8N	30 E	Benton	002	1301	1301

For Ecology Use Date Received: 05/01/2006 Priority Date: 05/01/2006
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #
Date Accepted As Complete 05/01/2006 By gg? Date Returned By WRIA: 31

Appl. No.: G4-35091

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Gerald Cooper Water System
- B. Briefly describe your proposed water system. (See instructions.)
Intent is to provide water for stockwatering, growing/production of alfalfa for own use, water for pasture, residential lawn and garden area, watering of a grass runway for aircraft and shrubry and trees.
Pump through pipe inground from existing domestic group well;
Existing pump is a ten hp, 3 phase pump. Conservation measures to be use water only as need for crop, garden grass and plant growth.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.
Only as provided with an exempt useage for residetial group well

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 3 Type of connection residential homes
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department. ~~See added remarks page~~

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 15
- B. List total number of acres for other specified agricultural uses:
- | | |
|----------------------------------|------------|
| Use <u>Alfalfa</u> or grass hay | <u>5</u> + |
| Use <u>pasture</u> | <u>5</u> + |
| Use <u>non</u> comercial gardens | <u>1</u> |
- C. Total number of acres to be covered by this application: 15
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application; 15
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals 15 Animal type cow/goats/pig dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____ chickens and turkeys

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

State route 397 from cable bridge, Kennewick, south until SR 397 ends, turn right on Piert Road, continue straight up "Dead End", turn right on Private Rd E 549 Pr SE, continue 600 feet, turn left into drive way. (Road sign "COOPERS LANDING" at beginning of driveway. Address post 231311.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Applicant is one of three land owners with useage from existing group well and one of the owners of the private airstrip (and airport manager)

Lot 1 Jerry Cooper, Lot 2, Gerald Cooper, 231609 E 549 Pr, SE, Kennewick, WA
Lot 3 Robert/MARY Page, 231311 E 549 Pr SE, Kennewick, WA.

Entry by platted access easement.

B. Does the applicant own the land on which the water source is located?
If no, submit a copy of agreement:

☐ YES ☒ NO

attached

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Robert Page Mary Page
Robert Page & Mary Page

Applicant (or authorized representative)

Date

Jerry Cooper

Landowner for place of use (if same as applicant, write "same")

Date

Gerald Cooper

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

SECTION #3 Description: Short Plat 1301; (Parcel 1 3580 401 1301)
THE NORTH 660 FEET OF THE SOUTH 1,518 FEET OF THE EAST 1,368 FEET
OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 8 NORTH, RANGE
30EAST, W.M.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: 	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).